

**DIRECTORS' MEETING  
MONDAY, OCTOBER 2, 2006  
COUNTY-CITY BUILDING  
ROOM 113, 1:30 P.M.**

**I. MAYOR**

- \*1. NEWS ADVISORY - RE: Mayor Seng and U.S. Cellular representatives news conference, 9:30 a.m., 09/21/06, at McPhee Elementary School.
- \*2. Washington Report - September 15, 2006.
- 3. NEWS RELEASE. Mayor Seng and Nebraska School Activities Association (NSAA) representatives break ground of NSAA's state headquarters. Thursday, September 28, 2006, 2:00 pm, North of Haymarket Park baseball/softball complex.
- 4. Washington Report - September 22, 2006

**II. DIRECTORS**

**FINANCE/BUDGET**

- \*1. Material from Steve Hubka - RE: September Sales Tax.
- 2. Monthly City Cash Report.

**COMMUNITY HEALTH ENDOWMENT**

- 1. Media Release. Medicare Part D Re-enrollment Forums Scheduled in Lincoln.

**HEALTH**

- \*1. NEWS RELEASE - RE: Clean Up Litter From Shorelines Of Local Lakes-Join volunteers worldwide as part of the International Coastal Cleanup.

**PLANNING**

- \*1. Response E-Mail from Jean Walker to Ben Schiltz - RE: Support: County Special Permit #06051, Nebraska Motorplex race track.
- 2. 2030 Comprehensive Plan/Long Range Transportation Plan Update available on line.

**PLANNING COMMISSION FINAL ACTION**

- \*1. Use Permit #06005 (South 40<sup>th</sup> Street and Yankee Hill Road) Resolution No. PC-01016.
- \*2. Special Permit #06048 (North 48<sup>th</sup> Street & Cornhusker Highway) Resolution No. PC-01014.
- \*3. Comprehensive Plan Conformance No. 06011 (Permanent Conservation Easement - People's City Mission, NW corner of 2<sup>nd</sup> Street and S Street, and 2<sup>nd</sup> Street between Q and R Streets) Resolution No. PC-01015.
- \*4. Special Permit No. 06046 - Dakota Springs Community Unit Plan (S.W. 2<sup>nd</sup> Street and W. Saltillo Road) Resolution No. PC-01017.

### **PUBLIC WORKS & UTILITIES**

- \*1. Response E-Mail from Scott Opfer to Mr. Restau - RE: 27<sup>th</sup> & Sumner Pedestrian Signal.
- \*2. Email from Nicole Fleck-Tooze - RE: Clarification regarding 06R-181 (Approved 9/18).

### **WEED CONTROL AUTHORITY**

- \*1. Combined Weed Program - City of Lincoln - August 2006 Monthly Report.

## **III. CITY CLERK**

## **IV. COUNCIL REQUESTS/CORRESPONDENCE**

### **ROBIN ESCHLIMAN**

- 1. Letter from Louise Heiselman, 3918 Madison Avenue, re: Opposed to closing North 44<sup>th</sup> Street at rail crossing.

### **ANNETTE McROY**

- 1. Request to Harry Kroos, Public Works & Utilities Dept.-Sidewalks - RE: Sidewalk Repair (RFI#172 - 8/17/06)

### **PATTE NEWMAN**

- 1. Letter from Rob Bechtolt, with attached newspaper article, re: Wheel tax.
- 2. Letter from Louise Heiselman, 3918 Madison Avenue, re: Opposed to closing North 44<sup>th</sup> Street at rail crossing.
- 3. Correspondence from Barbara Morley re: Antelope Valley Plan and House Moving Program, with correspondence from JAVA (Joint Antelope Valley Authority) - Wayne Teten and response to JAVA

## **V. MISCELLANEOUS**

- \*1. Email from Ronald Hense - RE: In support of Motorsports Facility in Lancaster County.
- \*2. Email from David Zachek - RE: In support of Motorsports Facility in Lancaster County.
- \*3. Email from Justin Willadsen - RE: In support of Motorsports Facility in Lancaster County.
- \*4. Email from David Newman - RE: In support of Motorsports Facility in Lancaster County.
- \*5. Email from Justin Pfeiffer - RE: In support of Motorsports Facility in Lancaster County.
- \*6. Email from Joshua Ekstrum - RE: In support for Mr. Greg Sanford and the building of a NHRA drag strip.
- \*7. Email from Tom Weksser - RE: Strongly urge you to oppose Zoning Change Pius X for the following reasons.

- \*8. Five (5) emails from Shannon McGovern - RE: In support of the Drag strip in Lancaster County.
- \*9. Email from Chris Stokes, OMALiNK, Inc. - RE: Press Release - OMALiNK Can Now Serve Lincoln, PSC Reverses Decision-Company Affirms Limousine Authority, and Gains Open Class Authority to Operate its Vans within Lincoln.
- \*10. Email from Wayne Boles - RE: City Funding.
- \*11. Email from Tom & Twyla Hansen - RE: Railroad Crossing at 44<sup>th</sup> & Cornhusker Hwy.
- \*12. Email from Ben Schiltz - RE: Nebraska Motorplex race track.
- \*13. Letter from George Green, President, Capital Humane Society Board of Directors - RE: Writing on behalf of Capital Humane Society with a concern about the Council's response to the comments of Mr. Meyer during the Council Meeting of September 11, 2006.
- \*14. Email from Sheila Wall - RE: Down-zoning 40<sup>th</sup> & A Neighborhood.

## **V. MISCELLANEOUS (Received Week of October 2, 2006)**

### **In Favor of / Supporters of County Special Permit No. 06051, Motorsport Facility/Drag Strip**

- 1. Email from Brad Schuch.
- 2. Email from Kelvin Blessing.
- 3. Response to Kelvin Blessing from Planning Commission.
- 4. Email from Troy Kinnamon.
- 5. Response to Troy Kinnamon from Planning Commission.
- 6. Email from Jeff Wecker.
- 7. Response to Jeff Wecker from Planning Commission.
- 8. Email from Michael Garrison.
- 9. Response to Michael Garrison from Planning Commission.
- 10. Email from P. D. Gropp.
- 11. Response to P. D. Gropp from Planning Commission.
- 12. Telephone message from Margaret Vogt.

### **Other Miscellaneous Correspondence Received Week of October 2, 2006**

- 1. Email from John Kraft, Vice President-Business Development of Caldwell Tanks, Inc.
- 2. Email from Caldwell Tank Builders, Composite of Elevated Tanks.
- 3. Copy of letter to James Wailes, American Water Works Association Standards Council, from Anne M. Northup, House of Representatives, re: Industry approved standards for construction of composite elevated tanks for water storage.
- 4. Email from Amanda Hefner re: Do not demolish the Starship 9 Theatre.
- 5. Email from Yvonne Nelson re: Support down-zoning of the 40<sup>th</sup> and A Neighborhood.
- 6. Email from Brian Nehe re: Consider down-zoning in new housing developments.

7. Email from Russell Miller for Lincoln Neighborhood Alliance re: In favor of down-zoning action.

**Correspondence received on Item #06R-190 - Group Home Change.**

**Vote against 06R-190. Do NOT increase number of residents allowed in a home and do NOT decrease the spacing requirements between homes.**

1. Email from Andy Beecham.
2. Email from Dana Wright.
3. Email from Cheryl Frederick.
4. Email from Katherine Banta.
5. Email from Amy Kobza Deutsch.
6. Email from Mat and Cynthia Brammeier.
7. Email from Charlie Griesen.
8. Email from Katie Slean.
9. Email from Jennifer Meier-Bassen.
10. Email from Brenda J. Wilcher.
11. Email from Sara Voss
12. Email from Julia Larson.
13. Email from Melissa McKibbin.
14. Email from Ruben Spretz, Ph.D.
15. Email from William Carver.
16. Email from Corale Carver.
17. Email from Wendy Smith.
18. Email from Sarah Bauman.
19. Email from Margaret Slean.
20. Email from Phil Porter.
21. Email from Thena Kosmicki.
22. Email from Melinda Nolan.

**VI. ADJOURNMENT**

**\*HELD OVER UNTIL OCTOBER 2, 2006.**

da092506/mm